

RESOLUTION 2020-39

**A RESOLUTION AUTHORIZING THE APPLICATION FOR FUNDS UNDER THE JUSTICE ASSISTANCE GRANT – LOCAL LAW ENFORCEMENT PROGRAM AND APPROVAL OF EXPENDITURES FOR APPROVED EQUIPMENT.**

**WHEREAS**, the Marietta Police Department is eligible to apply for funding under the Justice Assistance Grant – Local Law Enforcement Program (JAG-LLE) administered by the Oklahoma District Attorney Council; and

**WHEREAS**, applications for funding under the JAG-LLE program must be approved by the governing body prior to submittal for consideration; and

**WHEREAS**, the Chief of Police has prepared an application for funding to purchase equipment necessary to perform the duties relative to the functions lawfully imposed upon the Department.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Marietta:


**SECTION 1.** The application for funding under the JAG-LLE program, affixed hereto as Attachment A, has been reviewed by the governing body and approved for submittal to the Oklahoma District Attorney Council for funding consideration.

**SECTION 2.** The governing body, by means of this Resolution, hereby authorizes the purchases outlined in Attachment A under the circumstance that an award is received pursuant to the application.

**PASSED BY THE CITY COUNCIL** and **SIGNED** by the Council President of the City of Marietta this 8<sup>th</sup> day of September 2020.

CITY OF MARIETTA

ATTEST:

  
DOTTIE GWIN, CITY CLERK  
SCOTT CHANEY, DEPUTY CITY CLERK



  
KERMIT MCKINNEY, COUNCIL PRESIDENT

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Marietta, City of  
Organization: Marietta, City of

JAG-LLE-2020-MARIETTA CI-00043

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**Applicant Information****Project Director**

Title  
Physical Address  
City

Dustin Scott  
Chief of Police  
101 W. Main Street  
Marietta

State Oklahoma

Zip + 4  
73448-2831

Area Code/Phone Number

(580) 276-9371

Area Code/Fax Number

E-mail Address

dscott@mariettaok.city

**Finance Officer**

Title  
Physical Address  
City

Scott Chaney  
Deputy City Clerk  
101 W. Main Street  
Marietta

State Oklahoma

Zip + 4  
73448-2831

Area Code/Phone Number

(580) 276-5569

E-mail Address

schaney@mariettaok.city

Marietta, City of  
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JAG-LLE-2020-MARIETTA CI-00043

ATTACHMENT A

JAG-LLE-2020-MARIETTA CI-00043

**Project Information**

Federal Amount Requested \$10,000.00

Has the applicant agency ever had any disputes with the expenditure of federal funds for any federal grant, either as a direct recipient or as a subgrantee, and as a result had to pay back federal funds? No

If yes, please explain \*

**Grant Summary**

**Grant Summary**

The purpose of this project is to increase interoperability between the Marietta Police Department and surrounding public safety agencies and organizations by providing funding to purchase two (2) 800Mhz/OKWIN-compatible mobile radio systems.

### Project Description

**1. Description of Jurisdiction: \***

Provide a description of the jurisdiction and the applicant agency. For example, provide county location, information on the population, etc. The City of Marietta, the county seat of Love County, is located 15 miles north of the Red River and 114 miles south of Oklahoma City, in rural southern Oklahoma. The population of Marietta is 2,626 according to the 2010 census data. The City of Marietta covers two and four-tenths (2.4) square miles. The Marietta Police Department is responsible for providing law enforcement services for the City of Marietta and frequently assists all other law enforcement agencies in Love County. The Marietta Police Department has eight (8) full-time and one (1) part-time officers.

**2. Provide the number of officers:(only full-time officers can be awarded equipment)**

Full-time Officers: 8 \*

Part-time Officers: 1 \*

**3. Does the jurisdiction provide UCR data to OSBI under their own ORI number? \***

Yes ☒ No

If no, please explain why UCR data is not submitted.

**4. Requesting a patrol vehicle (unmarked vehicles are not allowed)**

Are you requesting a patrol vehicle?

Yes No ☒

If yes, how many usable patrol vehicles are currently in your fleet of vehicles?

How will the balance of the vehicle be funded?

**5. Provide a detailed description of the equipment to be purchased. \***

The grant award will be used to purchase two (2) Motorola APX8500, OKWIN-compatible, mobile radio systems.

**6. Provide a justification as to why these funds are needed to purchase this equipment. What value will this equipment bring to your agency? (lack of funds is not justification). \***

The Marietta Police Department (or any other local agency) does not currently possess an 800 MHz/OKWIN-compatible radio system, and,

**Project Description**

therefore, officers are unable to directly communicate with several law enforcement agencies working in and around Love County . The funds provided by this grant will purchase two (2) Motorola APX8500 mobile radios. These 800 MHz/OKWIN-compatible radio systems will increase interoperability with state, regional, and surrounding law enforcement agencies.

**7. Is a mobile data system being requested?** \* Yes No ✓

If yes, identify the infrastructure (i.e. MobileCop) available to support the Mobile Data System. Data exceeds the allowed length

**8A. Are hand held radios being requested?** \* Yes ✓ No

**8B. If the answer to Question 8A is yes, is the applicant within the footprint of the 800 MHz Trunked Radio System as identified in the Preapplication Instructions?** \* Yes ✓ No

**8C. If the answer to Question 8B is yes, is the applicant requesting 800 MHz radios?** Yes ✓ No

**8D. If the answer to 8C is no, then provide a justification why the 800 MHz radios are not being requested.**

**9A. Are you requesting ballistic-resistant officer protection equipment?** \* Yes No ✓

**9B. If the answer to 9A is yes, does your applicant agency have a written “mandatory wear” policy in effect?** \* Yes No

**9C. If requesting ballistic-resistant officer protection equipment, download and complete the Body Armor Mandatory Wear Policy Certification. A copy can be found at: [Body Armor Mandatory Wear Policy Certification](#). When completed, upload this in the Attachments, Certifications, and Assurances section.**

**10A. Are you requesting Body-Worn Cameras?** \* Yes No ✓

**10B. If the answer to 10A is yes, does your agency have a written policy regarding BWC policy?** \* Yes No

**Project Description**

**10C. If requesting Body-Worn Camera, download and complete the Body-Worn Camera Policy Certification. A copy can be found at: Body-Worn Camera Policy Certification. When completed, upload this in the Attachments, Certifications, and Assurances section**



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 Organization: Marietta, City of

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**Detailed Equipment Budget**

<b>Equipment*</b>	<b>Source of Purchase *</b>	<b>Quantity *</b>	<b>Unit Price*</b>	<b>Federal Funds Requested</b>
APX8500 All Band Mobile Radio	Motorola	1	\$5,554.72	\$5,554.72
APX8500 All Band Mobile Radio (Dual Control Micro)	Motorola	1	\$6,089.07	\$6,089.07
Local Contribution	Local Contribution	1	(\$1,643.79)	(\$1,643.79)
<b>TOTAL</b>				<b>\$10,000.00</b>

Category	Federal Funds Requested
A. Equipment	\$10,000.00
TOTAL	\$10,000.00

**Required Attachments**

**System for Award Management (SAM)\***

All applicants must be registered on the System for Award Management (SAM) Database and must supply documentation that this requirement has been completed.

[https://grants.ok.gov/\\_Upload/743832\\_814299-ViewDetails-EntityOverview\\_SystemforAwardManagement.pdf](https://grants.ok.gov/_Upload/743832_814299-ViewDetails-EntityOverview_SystemforAwardManagement.pdf)

To obtain documentation:

- 1) Go to: [www.sam.gov](http://www.sam.gov)
- 2) Click Search Records
- 3) Enter your agency's DUNS number
- 4) Click Search
- 5) Print the SAM Detail Search Results (This document must include the expiration date.)
- 6) Scan and save the document as a PDF or copy and paste the document into a word document.
- 7) Upload the document in OKGrants as directed.

**Body Armor Mandatory Wear Policy Certification**

Attach the completed Body Armor Mandatory Wear Policy Certification. If requesting body armor this MUST be attached.

**Body-Worn Camera (BWC) Policy Certification**

Attach the completed Body-Worn Camera (BWC) Policy Certification.

**Pricing Document/Quote for Requested Equipment\***

Attach a bid/quote from the vendor for all requested equipment. The Pricing Document/ Quote MUST include the price of the equipment.

[https://grants.ok.gov/\\_Upload/743832\\_814298-MariettaPDAPX8500HighPowerDual05HeadSingle05HeadOKWINSEnabled.pdf](https://grants.ok.gov/_Upload/743832_814298-MariettaPDAPX8500HighPowerDual05HeadSingle05HeadOKWINSEnabled.pdf)